

A FEAST FOR EVERYONE

While all the nations feast at God's table in Isaiah 25, you may feast on this banquet of words.

W Z N Q Q G G R X D A Q F H D
 T O P I M B E F L U C S I T A
 H B R G A J E L P O E P L A Y
 K C K R O T C L M R R W L E B
 R V W I A G N Y Q H T D E D L
 Y J C W M M O U K S E E D P H
 R E E L A R C I O E C G E V R
 O S N A T I O N S M A E C H S
 C A W S R S T D W R R P L F S
 L V E A R T A E I I G I F O C
 E D M A L E H C D D S W Z R F
 A H E F R L H S E N I W E E V
 R T C P S P O K E N D V A V M
 O L S D O O F W R V A S M E H
 F A C E S G L A D S T S I R K

CAST
 CLEAR
 DAY
 DEATH
 DESTROY
 DISGRACE
 EARTH
 FACES
 FEAST
 FILLED

FOOD
 FOREVER
 GLAD
 LORD
 MARROW
 MOUNTAIN
 NATIONS
 PEOPLE
 REJOICE
 RICH

SAVE
 SHEET
 SHROUD
 SPOKEN
 SPREAD
 SWALLOW
 TEARS
 WAITED
 WINES
 WIPE

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Youth Bulletin

All Saints Sunday

November 3, 2024



Today's lessons:

Isaiah 25:6-9

At the end of times God will prepare a great banquet, a celebration where everybody is invited. Nobody will be sad anymore, and death will lose its power.

Psalms 24

The saints gather on God's holy mountain in his presence.

Revelation 21:1-6a

At the end of times a new creation begins, a world without tears and without death, where we live in God's immediate presence.

John 11:32-44

Lazarus' sister Mary blames Jesus for his death because Jesus didn't come in time to save Lazarus. But Jesus proves that death can't separate us from him: he brings dead, buried and already stinking Lazarus back to life.

Agnus Day

by James Welzstein

LAZARUS SEEMS LIKE AN ODD CHOICE FOR ALL SAINTS' DAY.

OH, I DON'T THINK SO. "LORD, IF YOU HAD BEEN HERE, MY BROTHER WOULDN'T HAVE DIED." EVERYONE HAS SOMEONE THEY MISS ON ALL SAINTS' DAY.

HEY— THAT'S GOOD! ALL I WAS GETTING WAS "ZOMBIES".



WWW.AGNUSDAY.ORG

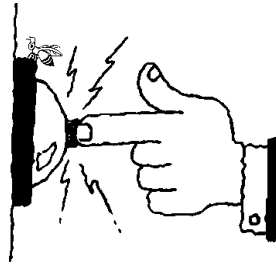
JOHN 11:32-44

CONCEPT BY 09.10.23

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John's Vision

In Revelation 21 the prophet John, the author of the last book of the Bible, tells us about his vision for the end of time. An important part of this vision is that



I AM THE NEW DOORBELL.

No, that doesn't sound right!
But if you put the letters in the right order, you find John's real message:

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A Celebration of the (un-)Dead



Did the story of Lazarus coming back from the tomb remind you of mummies, zombies or how you celebrate Halloween?! —

Well, that's not just by accident:

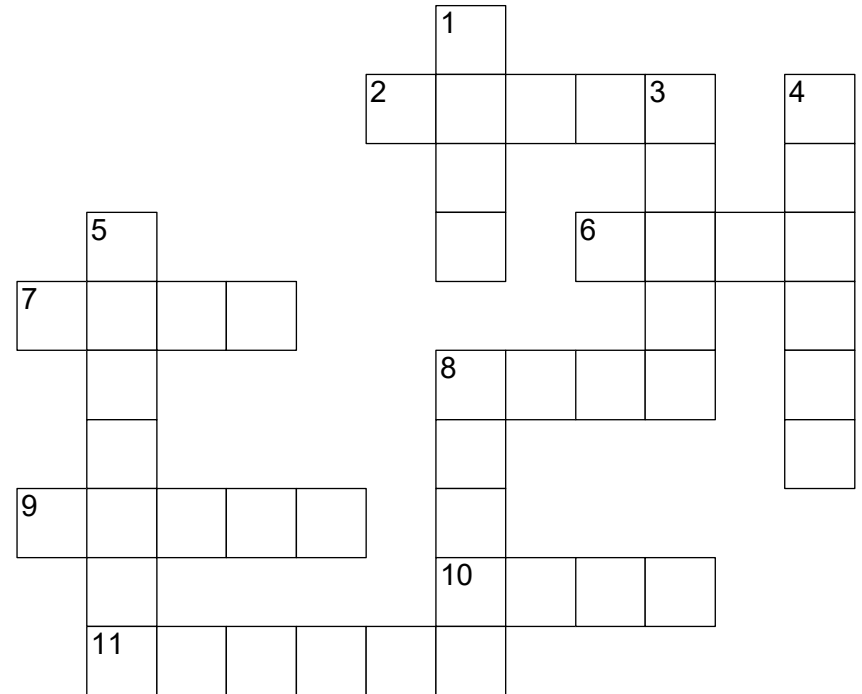
Halloween, originally spelled Hallowe'en, is shortened from All Hallows' (= All Saints') Even (short for 'evening').

Both holidays are actually closely related: they both deal with the dead and life after death.

As Christians we believe that God will not let us lie dead in the grave, but instead we believe in the resurrection of the dead. Esp. we are sure that all who belong to God because of their baptism, will live with him forever. In many congregations, on All Saints' Day those who have died are remembered by reading their names. And no, we don't think they play pranks on us or want to scare us, but that they hope to be reunited with us, just like we hope to be reunited with them one day in God's kingdom.

RESURRECTION OF A DEAD MAN

In our gospel today Jesus calls a man back from the dead. With this he demonstrates his power over death. Is it within your power to solve this crossword?



www.CrosswordWeaver.com

Across

- 2 calls the dead man out of the tomb
- 6 number of days the man was dead
- 7 Martha's sister
- 8 hollow space underground
- 9 large number of people
- 10 grave
- 11 bad smell

Down

- 1 what you do when you're sad
- 3 secured the entrance of the tomb
- 4 sister of the dead man
- 5 name of the dead man
- 8 mummies are covered in strips of it

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